

**CLARK COUNTY STADIUM AUTHORITY  
BOARD OF DIRECTORS  
AGENDA ITEM**

**Petitioner:** Steve Hill, Chairman

**Recommendation:**

**That the Clark County Stadium Authority Board of Directors authorizes the Clark County Department of Finance to submit the Clark County Stadium Authority's Quarterly Economic Survey report to the State of Nevada Department of Taxation pursuant to NRS 354.6015 and NAC 354.559. (For possible action)**

**FISCAL IMPACT:**

Fund#:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded Pgm/Grant:	N/A
Description:	N/A	Amount:	N/A

Added Comments: None

**BACKGROUND:**

Nevada Revised Statute 354.6015 and Nevada Administrative Code 354.559 requires that the governing board of each local government regularly submit fiscal reports to the State of Nevada Department of Taxation. The content of these fiscal reports includes such items as revenues, expenditures, fund balances, components of assessed value, debt schedules and various other reports that the Local Government Finance Committee determines to be appropriate in assessing the financial status of a local government.

One such report required of the local government is a quarterly report concerning the economic conditions affecting the local government. The response to this report is due to the Department of Taxation no later than 45 days after the end of each calendar quarter of a fiscal year. Because the Stadium Authority is scheduled to meet after the report's due date of August 14, 2019, the report will be submitted after the next Board's next scheduled meeting on September 16, 2019.

Respectfully submitted,

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Steven Hill, Chairman  
SH:EZ

Cleared for Agenda

Agenda Item #

**QUESTIONS REGARDING ECONOMIC CONDITIONS**

- |         | Yes                                 | No                                  | Since the last filing:  |
|---------|-------------------------------------|-------------------------------------|---|
| 1. CCSA | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Has any employer that accounts for 15 % or more of the employment in the area closed or significantly reduced operations since the previous report? If yes, please provide details on page 2. |
| 2. CCSA | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Has your entity experienced a cumulative increase or decrease of 10% or more in population or assessed valuation in the past two years? If yes, please provide details on page 2.             |
| 3. CCSA | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Has there been any significant event(s) in the region which could affect your entity positively? If yes, please provide details on page 2.  |
| 4. CCSA | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Has there been any significant event(s) in the region which could affect your entity negatively? If yes, please provide details on page 2.  |
| 5. CCSA | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Has anything significant occurred which could affect your expected level of revenues? If yes, please provide details on page 2.   |

**QUESTIONS REGARDING OPERATIONS**

- |          |                          |     |                                     |   |
|----------|--------------------------|-----|-------------------------------------|---|
| 6. CCSA  | <input type="checkbox"/> | N/A | <input type="checkbox"/>            | Has the ending fund balance in your general (principal operating) fund had an unexplained, unbudgeted, or unanticipated decline for the past two fiscal years? If yes, please provide details on page 2.          |
| 7. CCSA  | <input type="checkbox"/> |     | <input checked="" type="checkbox"/> | Has the entity entered into any new debt arrangements since the previous report? If yes, please provide details on page 2.  |
| 8. CCSA  | <input type="checkbox"/> |     | <input checked="" type="checkbox"/> | Has the entity borrowed money to pay for current operations? If yes, please provide details on page 2.  |
| 9. CCSA  | <input type="checkbox"/> |     | <input checked="" type="checkbox"/> | Has the entity made an interfund loan(s) to pay for current operations? If yes, please provide details on page 2.   |
| 10. CCSA | <input type="checkbox"/> | N/A | <input type="checkbox"/>            | Has the entity failed to pay timely any contributions to governmental agencies for the benefits of its employees, (for example, PERS, Workmen's Comp or Federal taxes)? If yes, please provide details on page 2. |
| 11. CCSA | <input type="checkbox"/> |     | <input checked="" type="checkbox"/> | Has the entity failed to make timely payments for debt service, to vendors or others? If yes, please provide details on page 2.   |
| 12. CCSA | <input type="checkbox"/> | N/A | <input type="checkbox"/>            | Has the entity augmented the appropriated expenses for any proprietary fund since the previous report? If yes, please provide details on page 2.  |

13. CCSA Cash and cash equivalents (unaudited) as of quarter ending 06/30/2019:  
(Enterprise Fund(s) Only)

Prior Year	Current Year
N/A	N/A

14. CCSA General Fund Ending Balance (unaudited) as of quarter ending 6/30/2019:

Prior Year	Current Year
\$ 4,396,960	\$ 15,600,518

15. CCSA Cash and cash equivalents (unaudited) as of quarter ending 6/30/2019:  
(General Fund Only)

Prior Year	Current Year
\$ 4,396,960	\$ 15,625,518

DETAILS OF POSITIVE RESPONSES TO QUESTIONS ON PAGE 1

1-6.

**Question 1**

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**Question 2**

<b>CLARK COUNTY</b>	<b>Population</b>	<b>Assessed Value</b>
FY 2017 (Actual)	2,118,353	74,597,622,262
FY 2018 (Estimate)	2,166,181	78,890,501,494
FY 2019 (Budget)	2,166,181	84,428,728,091
Cumulative Increases/Decreases	47,828 2.26%	9,831,105,829 13.18%

**Question 3**

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**Question 4**

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**Question 5**

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**Question 6**

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7.

Date	Type	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

8.

Date	Lender	Amount
_____	_____	_____

9.

Date	From Fund	To Fund	Amount
_____	_____	_____	_____

10-11.

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12.

Date	Fund	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

13-15.

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PREPARED BY: Clark County, NV (Fiscal Agent for CCSA) J. Colvin, CFO \_\_\_\_\_  
 Name/Title Signature

**PERSON SIGNING CERTIFIES ALL INFORMATION PROVIDED IS TRUE & CORRECT FOR THE PERIOD INDICATED**

REVIEWED BY: Steven Hill, Chairman \_\_\_\_\_  
 Name/Title Signature